



Office of Financial Aid
 DeKalb Campus –Bldg. A
 Room 163: Fax: 404-294-6290
 Newton Campus- Bldg. A
 Room 214: Fax: 770-784-2475

**Household Members &
 Number in College**

2018-2019

Student's Last Name _____ First Name _____ MI _____ ID # 900 _____

Street Address _____ Date of Birth ____ / ____ / _____

City _____ State _____ ZIP _____ Phone Number _____

<input type="checkbox"/> <u>Dependent Students</u> (Under the age of 24; not married; does NOT provide more than 50% support of child)	<input type="checkbox"/> <u>Independent Students</u> (Age 24 or older)
List below the people in the <u>parents' household</u> . Include: <ul style="list-style-type: none"> The student The parents (including a stepparent) even if the student doesn't live with the parents. The parents' other children if the parents will provide more than half of their support from July 1, 2018, through June 30, 2019, or if the other children would be required to provide parental information if they were completing a FAFSA for 2018-2019. Include children who meet either of these standards even if the children do not live with the parents. Other people if they now live with the parents and the parents provide more than half of their support and will continue to provide more than half of their support through June 30, 2019. <p>For any household member, excluding the parents, who will be enrolled at least half time in a degree, diploma or certificate program at an eligible postsecondary educational institution any time between July 1, 2018, and June 30, 2019, include the name of the college.</p>	List below the people in the <u>student's household</u> . Include: <ul style="list-style-type: none"> The student. The student's spouse, if the student is married. The student's or spouse's children if the student or spouse will provide more than half of their support from July 1, 2018, through June 30, 2019, even if the children do not live with the student. Other people if they now live with the student and the student or spouse provides more than half of their support and will continue to provide more than half of their support through June 30, 2019. <p>For any household member who will be enrolled <u>at least half time</u> in a degree, diploma or certificate program at an eligible postsecondary educational institution any time between July 1, 2018, and June 30, 2019, include the name of the college.</p>

Full Name of Family Member	Age	Relationship to Student	College Attending July 1, 2018– June 30, 2019
<i>(EXAMPLE) Missy Jones</i>	<i>18</i>	<i>Sister</i>	<i>Central University</i>
		Self	Georgia Piedmont Technical College

Student Signature _____ Date _____

Parent Signature _____ Date _____
 (For Dependent Student)

Note: We may require additional documentation if we have reason to believe that the information regarding the household members enrolled in postsecondary educational institutions is inaccurate and/or your income does not financially support your dependents.

As set forth in its student catalog, Georgia Piedmont Technical College does not discriminate on the basis of race, color, creed, national or ethnic origin, gender, religion, disability, age, political affiliation or belief, genetic information, veteran status, or citizenship status (except in those special circumstances permitted or mandated by law). The following person(s) has been designated to handle inquiries regarding the non-discrimination policies:
Title IX Coordinator: Debra Gordon, Assoc. VP Academic Affairs, Georgia Piedmont Technical College, 495 North Indian Creek Drive, Clarkston, GA 30021, Rm 103A, gordond@gptc.edu, 404 297-9522, Ext.1176.
Equal Employment Opportunity (EEO) Compliance Officer: Lolita Morrison, Director Human Resources, Georgia Piedmont Technical College, 495 North Indian Creek Drive, Clarkston, GA 30021, Rm 157A, morrisonl@gptc.edu, 404 297-9522, Ext. 1210
ADA/504 Coordinator: Lisa Peters, Special Services Director, Georgia Piedmont Technical College, 495 North Indian Creek Drive, Clarkston, GA 30021, Rm 170A, petersl@gptc.edu, 404 297-9522, Ext. 1154